

Tony Kershaw
Director of Law and Assurance

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17 June 2019

Rights of Way Committee

A meeting of the committee will be held at **2.15 pm** on **Tuesday, 25 June 2019** at **County Hall, Chichester**.

Tony Kershaw
Director of Law and Assurance

Agenda

1. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such as an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt, contact Democratic Services before the meeting.

2. **Minutes of the last meeting of the Committee** (Pages 3 - 8)

The Committee is asked to confirm the minutes of the meeting held on 5 March 2019 (cream paper).

3. **Urgent Matters**

Items not on the agenda that the Chairman of the Committee is of the opinion should be considered as a matter of urgency by reason of special circumstances.

4. **Previous Decisions Progress, Outstanding Applications and Delegated Decisions**

(a) **Previous Decisions Progress Report** (Pages 9 - 10)

The Committee is asked to consider a progress report by the Director of Law and Assurance (on pink paper).

(b) **Outstanding Applications and Delegated Decisions** (Pages 11 - 14)

The Committee is asked to consider a progress report by the Director of Law and Assurance (on pink paper).

N.B. If members have any queries in connection with items 4(a) and 4(b) they are asked to raise them with officers before the meeting.

5. **Public Path Order Proposal** (Pages 15 - 28)

Report by the Director of Highways, Transport and Planning.

The Committee is asked to consider and determine the following application:

Ansty and Staplefield: Request for Diversion of Part of Bridleway (Bw) 40CR at Mizbrooks Farmhouse.

6. **Definitive Map Modification Order** (Pages 29 - 48)

Report by the Director of Law and Assurance.

The Committee is asked to consider and determine the following application:

Yapton: Application for a Definitive Map Modification Order (Application No: 3/18) to add to the Definitive Map and Statement for Chichester a footpath from West of Drove Lane off FP200-1 at Point A (SU972034), to point B (SU971034) and terminating at point C (SU907031), in the Parish of Yapton.

7. **Date of Next Meeting**

The next meeting of the Committee will be held at 2.15 p.m. on Tuesday, 22 October 2019 at County Hall, Chichester.

To all members of the Rights of Way Committee